AGENDA

TUESDAY, FEBRUARY 9, 2010

4:00 P.M.

| PAGE NO. | COMMISSI | MMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING | | | | | | | | | | |
|----------|----------|---|--|--|--|--|--|--|--|--|--|--|
| | I | CALL TO ORDER (CHAIRMAN ELDER) | | | | | | | | | | |
| | 11 | ROLL CALL | | | | | | | | | | |
| | ш | INVOCATION | | | | | | | | | | |
| | IV | PLEDGE OF ALLEGIANCE | | | | | | | | | | |
| | V | SWEARING-IN- 4^{TH} DISTRICT COUNTY COMMISSIONER-COLLEEN M. MAILLETTE BY THE HONORABLE DAWN A. KLIDA, 74^{TH} JUDICIAL DISTRICT JUDGE | | | | | | | | | | |
| 25-37 | VI | MINUTES (1/12/10; 2/2/10) | | | | | | | | | | |
| | VII | CITIZEN INPUT (4:00 P.M.) | | | | | | | | | | |
| | VIII | PETITIONS AND COMMUNICATIONS | | | | | | | | | | |
| 1 | | A. Presentation to Jim Lepeak (Res. No. 2010-14) | | | | | | | | | | |
| | IX | REPORTS/RESOLUTIONS OF COMMITTEES | | | | | | | | | | |
| | | A. WAYS AND MEANS (DONALD J. TILLEY, CHAIR: | | | | | | | | | | |

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4-5

- A. WAYS AND MEANS (DONALD J. TILLEY, CHAIR; EUGENE F. GWIZDALA, VICE CHAIR)
 - 1. No. 2010-15 Support of Findings and Recommendations in the Interim and Final Reports of the Legislative Commission on Statutory Mandates
 - 2. No. 2010-16 FY 2009 Interoperable Emergency Communications Grant Program Agt. (Administrative Services)

| 6 | | | 3. | No. 2010-17 - Amendment to Bay County Remonumentation Plan (Drain Office/Remonumentation Program) |
|-------|---|-----|------|---|
| 7 | | | 4. | No. 2010-18 - Great Lakes Grants (Environmental Affairs) |
| 8 | | | 5. | No. 2010-19 - 2010 Orthophotography Project (GIS) |
| 9 | | | 6. | No. 2010-20 - Body Art Inspection Fees (Health Dept.) |
| 10 | | | 7. | No. 2010-21 - Clinical Fees (Health Dept.) |
| 11 | | | 8. | No. 2010-22 - Transfer of Funds - Respite Care and Home Delivered Meals Programs (Division on Aging) |
| 12 | | | 9. | No. 2010-23 - Budget Adjustment (Mosquito Control) |
| | | В. | | SONNEL/JUDICIAL (ERNIE KRYGIER, CHAIR; COONAN, VICE CHAIR) |
| 13-14 | | | 1. | No. 2010-24 - Vacancies (Various) |
| 15 | | | 2. | No. 2010-25 - Employee Assistance Program (Personnel Dept.) |
| | | C. | | MAN SERVICES (MICHAEL J. DURANCZYK, CHAIR; GHN J. BEGICK, VICE CHAIR) |
| 16 | | | 1. | No. 2010-26 - Agreement with Bay-Arenac Intermediate School District for Student Work Opportunities (Animal Control) |
| | | D. | | RD OF COMMISSIONERS (BRIAN K. ELDER, IR; PATRICK H. BESON, VICE CHAIR) |
| 17 | | | 1. | No. 2010-27 - Honoring Robert Pierson (Probate Court) |
| 18 | | | 2. | No. 2010-28 - Blue Cross/Blue Shield Grant Application (MSU Extension; Health Dept.) (Referred from 2/2/10 Board meeting) |
| 19 | | | 3. | No. 2010-29 - Accounts Payable/BAYANET/Center Ridge Arms |
| 20-24 | | | 4. | No. 2010-30 - Reports of County Executive |
| | X | REP | ORTS | OF COUNTY OFFICIALS/DEPARTMENTS |
| | | A. | Coun | ty Executive |
| | | | | |

UNFINISHED BUSINESS

ΧI

XII NEW BUSINESS

XIII MISCELLANEOUS

XIV ANNOUNCEMENTS

A. March - Bay Arenac Behavioral Health Authority (Three 3 year terms) [Note: Applications for appointment are submitted to Bay-Arenac Behavioral Health Authority for review and confirmation of eligibility and then submitted to the Board of Commissioners for appointment]

XV CLOSED SESSION (If requested)

XVI RECESS/ADJOURNMENT

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BAY COUNTY BOARD OF COMMISSIONERS

2/9/10

RESOLUTION

WHEREAS, The Bay County Board of Commissioners and the Bay County Executive are

BAY COUNTY BOARD OF COMMISSIONERS

BY:

DISPOSITION: ADOPTED_____ DEFEATED____ WITHDRAWN____
AMENDED____ CORRECTED___ REFERRED____

| | | | ely p egen | | I to recognize the | outst | andi | ng | career of Jim Lep | eak, | a k | ocal |
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| WHEREAS, | | | _ | • | iu elong resident of E | Bav C | loun | tv. v | was born in 1929 | with | al | ove |
| *************************************** | | | - | | s devoted himself | • | | | | | | |
| | | | | | as to quiet hymns ir | | _ | _ | | | _ | |
| WHEREAS, | Jim | Lep | eak, | a re | espected member of | of ou | ır co | mn | nunity, is a selfles | s vo | lunt | :eer |
| | | _ | | | dion at nursing hor | • | | | | • | | • |
| | | | | • | in Bay County but i | | | | _ | | • | |
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| MUEDEAC | | | | • | ayed from the hea | • | | CL. | ta Dallia Mirata II | ۔ الد | c – | |
| WHEREAS, | | im Lepeak was inducted into the Michigan State Polka Music Hall of Fame 1996 and has received honors from the Salvation Army and the Michigan | | | | | | | | | | |
| | | | | | er, among other | | | | • | | | _ |
| | | | | | oundation which he | • | | | • | | | |
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| RESOLVED | | | | | unty Board of Com | | , | | nd the Bay Count | y Ex | ecui | tive |
| | | | | , | re appreclation to | | | | • | • | | |
| | com | mu | nity | and | offer best wishes | for | cont | tinu | ed success in his | s eff | orts | ; to |
| | insp | ire | thro | ugh I | his music. | | | | | | | |
| | | | | | BRIAN K. ELDER | • | IAIR | | | | | |
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| Jim Lepeak MOVED BY COM | | | | | | | | | | | | |
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| Michael J. Dura | anczyk | | | | Colleen M. Maillette | | | | Brian K. Elder | | | |
| Patrick H. Besc | on | | | | Ernie Krygier | | | | Eugene F. Gwizdala | | | |
| Vaughn J. Beg | lck | | | | Kim Coonan | | | | Donald J. Tilley | | | |
| VOTE TOTALS: | | | | | | | | | | | | |
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2/9/10

RESOLUTION

BY:

WAYS AND MEANS COMMITTEE (2/2/10)

WHEREAS,

The electorate of the State of Michigan passed an amendment in November 1978 to the State's Constitution that required the State to fund mandates imposed on local units of government (often referred to as the "Headlee Amendment"); and

WHEREAS,

The Headlee Amendment (Article IX, Section 29) states:

"The state is hereby prohibited from reducing the state financed proportion of the necessary costs of any existing activity or service required of units of Local Government by state law. A new activity or service or an increase in the level of any activity or service beyond that required by existing law shall not be required by the Legislature or any state agency of units of Local Government, unless a state appropriation is made and disbursed to pay the unit of Local Government for any necessary increased costs. The provision of this section shall not apply to costs incurred pursuant to Article VI, Section 18."; and

WHEREAS, The Headlee Amendment became effective on December 23, 1978; and

WHEREAS, The State Legislature established the Legislative Commission on Statutory Mandates (LCSM) through P.A. 98 of 2007, as amended by P.A. 356 of 2008 and assigned the LCSM to identify mandates (including those involving reports) and the related cost of the mandates to local units of government, along with recommendations to resolve the unfunded mandates; and

WHEREAS,

The LCSM worked with the Citizens Research Council (issued an analysis of other state's statutes and constitutional requirements similar to the Headlee Amendment) and local units of government associations, including:

- * Michigan Association of Counties.
- * Michigan Municipal League.
- * Michigan Township Association.
- * Michigan School Business Officials and Michigan Association of School Administrators.
- * Michigan Community College Association.
- * County Road Association of Michigan.

WHEREAS, The LCSM issued a report in June 2009 entitled "Interim Report of the Legislative Commission on Statutory Mandates" that indicated, among other matters, that the State had failed to enact legislation enabling the Headlee Amendment and has not complied with the Headlee Amendment since its adoption in 1978; and

WHEREAS, The LCSM has completed its report in December 2009 entitled "Final Report of the Legislative Commission on Statutory Mandates" that reaffirms the Interim Report results and provides recommendations, including but not limited to:

- * Drafted legislation and court rules that would mitigate unfunded mandates imposed on local units of government in the future.
- * Proposed procedures that will prevent new unfunded mandates from being imposed on local units of government.
- * Proposed procedures that would be corrective should unfunded mandates be imposed that include, among other requirements:
- * A submission of an action before the Court of Appeals to be heard by a special master in order to rule on whether the matter is a mandate and if the mandate is underfunded.
- * Require the Court of Appeals to rule on the above within six months of the filing.
- * Should the Court of Appeals not rule on the above within six months, the local unit of government would have no obligation to continue to provide the services until such time as the State complies with the Headlee Amendment.
- **WHEREAS**, The Michigan Association of Counties adopted a resolution of support for the recommendations contained in the final LCSM report in December 2009. Therefore, Be It
- **RESOLVED** That the Bay County Board of Commissioners supports the findings and recommendations in the interim and final reports of the Legislative Commission on Statutory Mandates and encourages the Governor, Legislature and Supreme Court to adopt and enact the recommendations cited in the final report. Be It Further
- **RESOLVED** That the Bay County Board of Commissioners approves the release of this resolution to be distributed to the Governor, Legislators, and local units of government within Bay County.

DONALD J. TILLEY, CHAIR AND COMMITTEE

| Unfunded Mandate | es | | | | | | | | | | |
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| COMMISSIONER | Υ | N | E | COMMISSIONER | γ | N | E | COMMISSIONER | Υ | N | E |
| Michael J. Duranczyk | | | | Colleen M. Maillette | | | | Brlan K. Elder | | | |
| Patrick H. Beson | | | | Ernie Krygler | | | | Eugene F. Gwizdala | | | |
| Vaughn J. Beglck | | | | Kim Coonan | | | | Donald J. Tilley | | | |
| VOTE TOTALS: | | | | | | | | | | | |
| ROLL CALL: YEAS | | NAYS | | EXCUSED | | | | | | | |

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AMENDED_____ CORRECTED____ REFERRED_

2/9/10

RESOLUTION

BY: WAYS AND MEANS COMMITTEE (2/2/10)

WHEREAS, The FY2009 Interoperable Emergency Communications Grant Program (IECGP) Grant is a regional grant and Bay County is included in Region 3, which equates to the Michigan State Police District 3, consisting of 14 counties; and

WHEREAS, Each county has elected a primary and an alternate to serve on the Region 3 Homeland Security Planning Board (R3HSPB). The R3HSPB has been tasked by the Michigan Emergency Management and Homeland Security Division (EMHSD) to unite public officials to address common problems. Major events, especially terrorism, will invariably have a regional impact and prevention, protection, response and recovery missions will require extensive regional collaboration; and

WHEREAS, Successful regional approaches to communication allow regions to coordinate planning and protection, spread costs, and share risk, thereby Increasing the return on investment; and

WHEREAS, The R3HSPB has appointed a Communications Committee and the goal of the Committee and the IECGP is to improve local, tribal, regional, statewide, and national interoperable emergency communications, including communications in collective response to natural disasters, acts of terrorism, and other man-made disasters. This grant is effective when the documents are signed and ends February 28, 2011, but may be extended; and

WHEREAS, The FY 2009 IECGP provides planning, training, exercise, personnel activities and equipment funding to States, Territories, and local and tribal governments to carry out initiatives to improve interoperable emergency communications. All activities under the IECGP must be integral to interoperable emergency communications and must be aligned with the goals, objectives, and/or initiatives identified in the State of Michigan Statewide Communications Interoperability Plan (SCIP); and

WHEREAS, One county in the region will act as the flduclary agent for the projects nominated by the R3HSPB and approved by EMHSD. Bay County has performed this function for the FY2006HSGP, FY2007HSGP,

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FY2008HSGP, FY2007 PSIC and the FY2008 IECGP grants. The Communications Committee has expressed the desire for Bay County to perform this function for the FY09 IECGP; and

WHEREAS, The grant award for Region 3 is \$104,010. The fiduciary agent will be allowed 3% (\$3,120.30) for management and administration (M&A) of the grant; Therefore, Be It

RESOLVED That the Bay County Board of Commissioners authorizes Bay County Administrative Services to act as the fiduciary agent for Region 3; Be It Further

RESOLVED That the Board of Commissioners Chairman be authorized to sign the grant contract and related documents, following legal review/approval; Be It Finally

RESOLVED That all required budget adjustments for administering the funds of the grant be approved.

DONALD J. TILLEY, CHAIR AND COMMITTEE

| SUPPORTED BY COMM | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| Admin Serv - FY2009 IECGP Agt - Fiduciary Agent моvер ву сомм | | | | | | | | | | | |

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| Michael J. Duranczyk | | | | Colleen M. Maillette | | | | Brian K. Elder | | | |
| Patrick H. Beson | | | | Ernie Krygler | | | | Eugene F. Gwizdala | | | |
| Vaughn J. Beglck | | | | Kim Coonan | | | | Donald J. Tilley | | | |

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2/9/10

RESOLUTION

WHEREAS, Rapid Geodetic Positioning (RGP) has progressed in the last several years to

WAYS AND MEANS COMMITTEE (2/2/10)

BY:

| COMMISSIONE Michael J. Dura Patrick H. Beso Vaughn J. Begle | COMM R nczyk n | Υ | N | E | COMMISSIONER Colleen M. Malllette Ernle Krygler Kim Coonan | Y | N | E | COMMISSIONER Brian K. Elder Eugene F. Gwizdala Donald J. Tilley | Υ | N | E |
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| COMMISSIONE Michael J. Dura Patrick H. Beso | COMM R nczyk n | | 1 | I | COMMISSIONER Colleen M. Malllette Ernle Krygler | Y | N | E | Brian K. Elder Eugene F. Gwizdala | Υ | N | E |
| COMMISSIONE Michael J. Dura | COMM R nczyk | | 1 | I | COMMISSIONER Colleen M. Maillette | Y | N | E | Brian K. Elder | Υ | N | E |
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| | | | | | DONALD J. TILLI | ΞΥ, C | HAIF | ₹ | | | | |
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| RESOLVED | | | • | | unty Board of Comi on Plan to include | | | | • | • | | • |
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| | | | - | | s can be used fo | r the | 201 | .0 F | Remonumentation | n Pr | ogra | am; |
| | Plan | to i | inclu | de F | Rapid Geodetic Pos | itioni | ng o | fΡι | ıblic Land Section | Cor | ners | s so |
| , | | • | | • | f Commissioners a | | | | • | | | • |
| WHEREAS, | | | | | Remonumentation | ı Adm | ninist | rato | or has requested t | :hat t | :he l | Bav |
| | | | | _ | oted method for the corners; and | ne es | tabii | snn | nent of RGP cool | aina | tes | TO |
| WHEREAS, | | | | | for the County Re | | | | | | | |
| | | | | | government land o | | • | | | | | |
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2/9/10

RESOLUTION

| BY: | | | | s сомміт | | | | | | | | |
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| WHEREAS, | Enviror (GLRI) | menta which | ıl Pro will | tection Ag target th | ency-led, e most s | intera ignifi | agen cant | cy G pro | on in EPA's reat Lakes R blems in th an contamin | estora e regi | tion In on ind | itiative cluding |
| WHEREAS, | As with | the red | cent | • | imulus" fu | ınds, | | • | nds are also | | | • |
| WHEREAS, | While r | nost of ansferr | the ed to | funding is other fed | being add deral agen | minis icies | perfo | ormi | ough the EF ng similar w let under var | ork su | ch as | the US |
| WHEREAS, | Deadlin | es can ogethe | be \ | ery short | to apply fo | or this | s gra | nt fu | unding, gran le adapting | t prop | osals t | end to |
| WHEREAS, | federal | grant | func | ls for envi | ronmenta | l/com | mur | ity ı | administration prestoration prestoration prestoration prestoration prestoration prestoration prestoration pres responsibility prestoration prestoration prestoration prestoration prestoration prestoration prestoration pres | project | s in a | |
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| RESOLVED | | | | | | | | - | all grant app ng legal revi | | | _ |
| RESOLVED | That as | _ | | tlining the | | nd pi Y, CH | rojec | | vill be provic ope. | led to | the Bo | oard of |
| EnvAffairs - G MOVED BY COME | | es Gra | nts | | | | | | | | | |
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| Michael J. Duranczyk | | | | Colleen M. Maillette | | | | Brian K. Elder | | | |
| Patrick H. Beson | | | | Ernie Krygler | | | | Eugene F. Gwizdaia | | | |
| Vaughn J. Beglck | | | | Kim Coonan | | | | Donald J. Tilley | | | |

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2/9/10

RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE (2/2/10) | | | | | | | | | | | | |
|-------------------------|---|------------------|----------------|----------------------|----------|--|------------------|---------------------|----------------|----------|------------------|--|--|
| WHEREAS, | | | | the Bay County (| | _ | | • | | | | | |
| | | • | | aerial photograph | • | | • | - | - | _ | | | |
| | • | graph | ıy wa | as obtained in 2005 | and | the | goa | I is to update eve | ry 5 | yea | rs); | | |
| WHEREAS, | and Drior I | Roard | actio | on (2009) authorize | d pa | rticir | \atic | on with the State o | s £ Mi. | chia | nn/ | | |
| WHENEAS | | | | • • | • | • | | | | _ | • | | |
| | Bing Maps orthophotography project, however, due to concerns about product use restriction language, it is believed to be in Bay County's best | | | | | | | | | | | | |
| | interest to join with Midland and Saginaw Counties' 2010 orthophotography | | | | | | | | | | | | |
| | | - | | have no use restri | _ | | | | | <i>9</i> | F · · · / | | |
| WHEREAS, | It is ı | ecom | men | ded that USGS fu | ındin | g be | e ut | ilized in obtainin | g th | e 20 | 010 | | |
| | ortho | ohoto | grap | hy with the und | derst | andi | ng | that this would | d p | ut | the | | |
| | photography in the public domain. No General Fund dollars will be utilized | | | | | | | | | | | | |
| | for this project. Funding will come from private business, local units of | | | | | | | | | | | | |
| | government, the Road Commission, non General Fund programs and millage- | | | | | | | | | ge- | | | |
| RESOLVED | based programs; Therefore, Be It That the Bay County Board of Commissioners approves securing 2010 Digital | | | | | | | | | | | | |
| NEGOLVED | | | | phy and authorize | | | _ | | | _ | | | |
| | | • | | wing legal review/ | | | | - | | - 4 | | | |
| RESOLVED | | | | t adjustments requ | | _ | | | ved. | ı | | | |
| | | | | DONALD J. TILLE | EY, C | HAII | R | | | | | | |
| | | | | AND COMMI | TTE | 3 | | | | | | | |
| GIS - 2010 C | - | _ | aphy | / Project | | | | | | | | | |
| SUPPORTED BY | сомм | | | | | | | | | | | | |
| COMMISSIONER | Γ, | / N | T _E | COMMISSIONER | Υ | l N | E | COMMISSIONER | Ιγ | N | E | | |
| Michael J. Duran | | + | | Colleen M. Malllette | ╁ | | - - | Brian K. Elder | Ė | <u> </u> | \vdash | | |
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| Patrick H. Beson | | | | Ernie Krygler | <u> </u> | | | Eugene F. Gwizdala | <u> </u> | _ | Щ | | |
| Vaughn J. Begici | , | [| | Kim Coonan | <u> </u> | L | <u> </u> | Donald J. Tilley | | | | | |
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| ROLL CALL: YE VOICE: YE | AS | _ NAYS _ NAYS | ; | EXCUSED EXCUSED | | | | | | | | | |
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2/9/10

RESOLUTION

WAYS AND MEANS COMMITTEE (2/2/10)

BY:

| WHEREAS, | The | Вау | / Coi | unty | Health Departmen | t as | char | ged | l by Public Act 14 | 9 of | 200 | 7 is | |
|--|------------------------------------|----------|-------|-------|---|-------|------------|-----|----------------------|-------|-------|-------|--|
| | - | | | - | ect and license all t | ody | art a | and | tattoo establishm | ents | in l | Bay | |
| WHEREAS, | Cour | | | | shes a tri-annual | foo (| √ ተ | 500 | 00 payable to t | ha S | tate | of | |
| WITERLAS, | | | | | ensure; and | ice (| بې اد. | JUU | .00 payable to t | iic 3 | itate | ; UI | |
| WHEREAS, | | _ | | | n Department is not | reim | burs | sed | by the State for it | s ma | ında | ted | |
| ,, | | | | | P.A. 149 does allow | | | | • | | | | |
| | - | | | | additional fees to o | | | | | | _ | | |
| | licen | | | • | | | | | | • | | | |
| WHEREAS, | A de | tail | ed a | naly | sis from the Enviro | nme | ntal | Hea | alth Division Indica | ates | that | an | |
| annual inspection fee of \$200 per establishment will cover costs associated | | | | | | | | | | | | | |
| | with inspection and licensure; and | | | | | | | | | | | | |
| WHEREAS, Additionally, a \$200 plan review fee for all new body art establishments is recommended to cover those costs; Therefore, Be It | | | | | | | | | | | | | |
| DECOLVED. | | | | | | • | | | | | | A . I | |
| RESOLVED | | | | • | unty Board of Com | | | | | | - | | |
| | | | • | | on Fee of \$200 and shments, effective | | | | • | IOF | all I | iew | |
| | bouy | aı | t 63t | .auii | DONALD J. TILLE | | | - | • | | | | |
| | | | | | AND COMMI | • | | ` | | | | | |
| Health Dept | - Bod | v A | rt In | spe | | | | | | | | | |
| MOVED BY COM | | - | | | | | | | | | | | |
| SUPPORTED BY | сомм. | | | | | | | | | | | | |
| COMMISSIONE | R | Υ | N | Е | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | |
| Michael J. Dura | nczyk | | | | Colleen M. Maillette | | | | Brian K. Elder | | | | |
| Patrick H. Besoi | n | | | | Ernie Krygler | | | | Eugene F. Gwizdala | | | | |
| Vaughn J. Begio | :k | | | | Kim Coonan | | | | Donald J. Tilley | | | | |
| VOTE TOTALS: | | | | | | | | | | | | | |
| | - | | - | | EXCUSED EXCUSED | | | | | | | | |
| DISPOSITION: A | ADOPTEI | D | | DEFEA | TED WITHDRAW | ı | | | | | | | |
| | | | | | CTED REFERRED | | _ | | | | | | |

-9-

2/9/10

RESOLUTION

| BY: | WAY | S A | I DN | MEA | NS COMMITTEE (2/ | 2/10) |) | | | | | |
|-------------------------------|--------|-------|----------|--------|---|--------|-------|------|----------------------|------|------|--------|
| WHEREAS, | The | Bay | Cou | inty l | Health Department | provi | des a | ı va | riety of services to | the | gen | eral |
| | • | | • | | it diseases, treat co | | | | • | orom | ote | the |
| | _ | | | | nd well being of res | | | • | • • | _ | | |
| WHEREAS, | | | | | of related clinical cos | | | • | | | | |
| | | | | | ges for some service | | | | | | | |
| MULEDEAG | | | | | nighest rate of reimb | | | | - | | | |
| WHEREAS, | | | | | ites that health care | • | | | , | | | |
| | • | • | | | service to all patier question are not s | • | | | ~ , | ana, | IN M | 10ST |
| WHEREAS, | | • | | | ent Administration | _ | | | . | ol f | 000 | ha |
| WHENEAS, | | | - | | t at the highest ava | | | | | | | |
| | | | | • | ten percent, which | | | | | | | |
| | | | | | compliance with cu | | - | | • | • | | |
| | • | | | | uests to the Ways a | | • | _ | | _ | | |
| | costs | - | | | • | | | | | | | |
| WHEREAS, | In 20 | 005 | the | Во | ard of Commission | ers to | ook | sim | ilar action relative | e to | set | ting |
| | vacci | ne | fees | at c | ost plus ten percent | or th | ne hi | ghe | st rate of reimburs | eme | nt; | and |
| WHEREAS, | Resid | den | ts wi | th le | esser resources will | be ac | com | mo | dated with a slidin | g fe | e sc | ale; |
| | Ther | | , | | | | | | | | | |
| RESOLVED | | | • | , | unty Board of Com | | | | • | • | | |
| | • | | | | cal fees at the high | | | | | men | t or | the |
| | cost | of t | he s | ervio | ce plus ten percent, | | | | nediately. | | | |
| | | | | | DONALD J. TILLE | | | | | | | |
| Hoolth Dont | Clinia | al I | - | | AND COMMI | 1166 | | | | | | |
| Health Dept - moved by com | | .di i | -ees | | | | | | | | | |
| SUPPORTED BY | сомм. | | | | | | | | | | | |
| COMMISSIONE | ۲ ا | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
| | | | | | <u> </u> | 1 | | | | | | \Box |

| COMMISSIONER | Υ | N | Е | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
|----------------------|---|---|---|----------------------|---|---|---|--------------------|---|---|---|
| Michael J. Duranczyk | | | | Colleen M. Maillette | | | | Brlan K. Elder | | | |
| Patrick H. Beson | | | | Ernle Krygler | | | | Eugene F. Gwizdala | | | |
| Vaughn J. Beglck | | | | Kim Coonan | | | | Donald J. Tilley | | | |

| VOTE TOTALS: | | | | | |
|--------------|----------|---------|----------------|------------|--|
| ROLL CALL: | YEAS | NAYS | EXCUSED | | |
| VOICE: | YEAS | NAYS | EXCUSED | <u> </u> | |
| DISPOSITION: | ADOPTED_ | DEFEAT | ED | WITHDRAWN_ | |
| | AMENDED | CORRECT | ED F | REFERRED | |

-10 -

2/9/10

RESOLUTION

| BA: | WAY | 5 P | NVD | MEP | MAS COMMITTEE (| Z/Z/J | LU) | | | | | | | | |
|---|--|--|-------|-------|----------------------|-------|---------|------|----------------------|--------|-------|------|--|--|--|
| WHEREAS, | The Bay County Board of Commissioners has entered into an agreement with Region VII Area Agency on Aging for the provision of services to senior | | | | | | | | | | | | | | |
| | Regi | egion VII Area Agency on Aging for the provision of services to senior tizens in Bay County; and ne Bay County Division on Aging may request a transfer of funding under | | | | | | | | | | | | | |
| | | | | | | _ | | • | | | | | | | |
| WHEREAS, | | | | • | • • | mav | rea | Hes | t a transfer of fu | ndine | า เมท | der | | | |
| WHILEKERS | | • | | • | f needed to meet t | • | - | | | _ | _ | | | | |
| MUEDEAC | | _ | | | Aging has requeste | | | | | | • • | | | | |
| WHEREAS, | | | | | | • | | | • • | | | | | | |
| | _ | _ | - | | als grant to the Hor | | | | <u>-</u> | | | | | | |
| | | | • | | e grant to the Hon | | ıkıng | gra | ant for the fiscal y | /ear | ena | ııng | | | |
| | • | | | - | 2010; Therefore, E | | | | | | | | | | |
| RESOLVED | | | | - | ounty Board of Cor | | | | | | | | | | |
| to transfer funds and authorizes the Board Chair to sign amendments to the | | | | | | | | | | | | | | | |
| current contract and related documents, following legal review/approval; Be | | | | | | | | | | | | | | | |
| It Further | | | | | | | | | | | | | | | |
| RESOLVED | That | the | e Ba | y Co | unty Board of Com | ımiss | ione | rs a | pproves the trans | sfer i | requ | ıest | | | |
| | and | sut | omis | sion | of same to the F | Regio | n VI | ΙΑ | rea Agency on A | ging | j; Be | e It | | | |
| | Final | ly | | | | | | | | | | | | | |
| RESOLVED | That | rec | quire | ed be | udget adjustments | are | appr | ονε | ed. | | | | | | |
| | | | • | | DONALD J. TILLI | | | | | | | | | | |
| | | | | | AND COMM | | | | | | | | | | |
| DOA - Trans | fer of | Fui | nds - | - Re | spite & Congregat | | _ | | | | | | | | |
| DOM Trans | | | 145 | | opico or congregac | • | | | | | | | | | |
| MOVED BY COM | м | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| SUPPORTED BY | сомм | | | | | | | | | | | | | | |
| COMMISSIONE | R | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | | | |
| Michael J. Dura | nczyk | | | | Colleen M. Maillette | | | | Brian K. Elder | | | | | | |
| Patrick H. Beson | 1 | | | | Ernle Krygler | | | | Eugene F. Gwizdala | | | | | | |
| Vaughn J. Beglo | k | | | | Kim Coonan | | 1 | | Donald J. Tilley | | | | | | |
| VOTE TOTALS: | | | | | | | | | • | | | | | | |
| ROLL CALL: Y | EAS | | NAYS | | _ EXCUSED | | | | | | | | | | |
| VOICE: Y | EAS | | NAYS | | EXCUSED | | | | | | | | | | |
| | | | | | TED WITHDRAW | N | <u></u> | | | | | | | | |

| BY: | WAY | S AN | 1D 1 | MEANS COMMI | TTE | E (2 | 2/2 | /10) | | | |
|-------------------|--------------|------|------|--|-----------|-------------|------|--------------------|-------|------|---|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| RESOLV | ED: | | | oard of Commissioner | | | | | | | |
| | | | | adjustments are hereby n of the Board is here | | | | | | | |
| | | | | y for said Budget Adju | | | | | | 4110 | - |
| | | | | | | | | | | | |
| Request | Fund | | | | Fa | vora | able | Unfavorable | | | |
| Number | <u>Depar</u> | tmen | Invo | <u>lved</u> | <u>In</u> | <u>pact</u> | | Impact 1 | No Im | paci | ţ |
| 10/02-01 | Mosq | | | | | | | | \$21 | ,906 | 5 |
| | | | | ito Control 010 budget | | | | | | | |
| | | | | of \$21,906. | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| • | | | | . ' | | | | | | | |
| | | • | | | | | | | | | |
| MOVED BY COMM. | · | | | | | | | | | | |
| SUPPORTED BY CO | омм | | | | | | | | | | |
| COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
| Michael J. Duranc | zyk | | | Colleen M. Maillette | | | | Brian K. Elder | | | |
| Patrick H. Beson | | | | Ernie Krygler | | | | Eugene F. Gwizdaia | | | |
| Vaughn J. Begick | | | | Kim Coonan | | | | Donald J. Tilley | | | |

VOTE TOTALS:
ROLL CALL: YEAS NAYS EXCUSED
VOICE: YEAS NAYS EXCUSED

DISPOSITION: ADOPTED_____ DEFEATED____ WITHDRAWN____
AMENDED____ CORRECTED___ REFERRED____

2/19/10

RESOLUTION

BY: RESOLVED PERSONNEL/JUDICIAL COMMITTEE (1/19/10)

By the Bay County Board of Commissioners that concurrence is given to post/advertise/fill the following full time/part time/temporary/seasonal or co-op positions/vacancies, monies for said positions to come from the respective departmental budgets:

- A. Mandated CFO Vacancy (ft) Sheriff Department
- B Finance Officer (ft \$66,456 entry) or Assistant Finance Officer (\$58,282 entry) Finance Department
- C. Juvenile Home Youth Development Worker (ft \$13.95/hr. entry)
- D. Buildings and Grounds Secretarial Position (pt)
- E. Summer Seasonal Positions:

1. Community Center Pool Staff

Approximate dates: June 1st through August 17th

| Position: | Hourly Wage Rate: |
|-----------|-------------------|
| 00.110111 | man, man |

Pool Supervisor (1) \$11.00/hr.
Pool Assistant Supervisor (1) \$9.50/hr.

Water Safety Instructor (4) \$7.90/hr. (entry level), \$8.40/hr. (1 yr. level) Lifeguard (6) \$7.50/hr. (entry level), \$7.90/hr. (1 yr. level)

Cashier (1) \$7.40/hr.

2. Golf Course Staff

Golf Course - CLUBHOUSE

Approximate dates: April 1" through November 1"

Position:

Clubhouse Leader (1)

Clubhouse Attendant, Team Leader (1)

Clubhouse Attendant (4)

Starter/Ranger, Team Leader (1)

Starter/Ranger, Team Leader (1)

Starter/Ranger, Team Leader (1)

Starter/Ranger, Team Leader (1)

Starter/Ranger (6) \$7.40/hr.
Service Assistant, Team Leader (1) \$8.00/hr
Service Assistant (3) \$7.40/hr.

Golf Course - GROUNDS MAINTENANCE

Approximate dates: April 1" through November 1"

Position: Hourly Wage Rate:

Equipment Operator, Team Leader (2) \$9.00/hr. Equipment Operator (5) \$8.00/hr. General Laborer, Team Leader (1) \$8.00/hr. General Laborer (2) \$7.40/hr.

Golf Course - SNACK SHOP

Approximate dates: Mid-May through End of August

Position: Hourly Wage Rate:

Snack Shop, Team Leader (1) \$8.00/hr. Snack Shop Attendant (3) \$7.40/hr. -13-

2/19/10

RESOLUTION

| | 3. | | | | | reation Prograi | n | | | | | | |
|-------|--------------------------------|--------------------|---------------------|---------------|-----------------------|--|--------------------|-------|------|----------------------|--------|-------|------|
| | Position | | ite a | ates | iune 1 | | Hour | ly Wa | age | Rate: | | | |
| | Program | Supe | ervis | or (2 | 2) | | \$11.0 |)0/hr | • | | | | |
| | Program | _ | | _ | - | : | \$7.40 |)/hr. | (ent | ry level), \$7.90/hr | . (1 y | r. le | vel) |
| | 4. App | Pin eroxima | COI ite d | nnir ates: | n g P May 1 | ark Seasonal R | lang per | jers | | | | | |
| | Position | : | | | | | Hour | lv W: | age | Rate: | | | |
| | Seasona | Lead | l/Pa | rk Ra | ange | | \$9.00 | • | | | | | |
| | Seasona | l Rang | ger | (2) | | | \$7.40 | /hr. | (ent | ry level), \$7.75/hr | . (1 y | r. le | vel) |
| | 5. | | | | | creation/Mainte | | ıce | | | | | |
| | Position | Appro | oxim | ate d | ates: I | May 1 st through Mid-Oct | | ly Wa | age | Rate: | | | |
| | Seasonal | l Racr | eati | ion V | Mark | ers-Full time (2) | \$8.00 | 1/hr | | | | | |
| | | | | | | • • | \$7.40 | • | | | | | |
| | 6. | | - | | | 1trol - Seasonal Fie ft and \$10.00/hr nig | | | | •. | 34) - | | |
| RES | OLVED | That | bu | dget | adju | stments, if required | l, are | арр | rov | ed. | | | |
| RES | OLVED | | | | | understood that any nt funding is termin | | | s fu | nded through a gr | ant s | shal | l be |
| | | | | | | ERNIE KRYGIEF AND COMMI | | | | | | | |
| Vaca | ancies - F | ebru | ary | 2010 | 0 | | | | | | | | |
| MOVE | D BY COMM | 1، | | | | | | | | | | | |
| SUPP | ORTED BY C | сомм. | | | | | | | | | | | |
| СОМ | MISSIONER | | Y | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Y | N | E |
| Mich | ael J. Duran | czyk | | | | Colleen M. Maillette | | | | Brian K. Elder | | | |
| Patri | Patrick H. Beson Ernie Krygler | | | | | | | | | Eugene F. Gwizdala | | | П |

| VOTE TOTALS: ROLL CALL: VOICE: | YEAS | NAYS | EXCUSED EXCUSED | | |
|--------------------------------------|----------------------|--------|-----------------|-------------|---|
| DISPOSITION | : ADOPTED AMENDED | DEFEAT | | WITHDRAWN | _ |

Kim Coonan

Vaughn J. Begick

-14-

Donald J. Tilley

2/9/10

RESOLUTION

| BY: WHEREAS, | PERSONNEL/JUDICIAL COMMITTEE (1/19/10) Bay County initiated an employee assistance program (EAP) in 2005 and HelpNet Employee Assistance Program has provided this service; and | | | | | | | | | | | |
|---|---|-------------|--------------|-------|--|-----------------|---------------|-------|--------------------|-------|------|------|
| WHEREAS, | Bay (| Cou)-1: | ınty 1 pe | emp | loyees have consist with the national | tent | ly us | ed t | he EAP at an ann | ualiz | ed r | |
| WHEREAS, | • | ing | in 2 | 010, | , HelpNet will provi | de fi | nanc | ial a | and legal services | at n | o ex | ktra |
| WHEREAS, While the cost per employee for the EAP remains the same as in 2005, additional funds of \$65.25 are needed due to a slight increase in the number of part time employees but there are current existing general fund dollars available to cover the total cost of \$9,879.25 for this program; Therefore, Be It | | | | | | | | | | | | |
| RESOLVED | | | | | | | | | | | | |
| RESOLVED | | • | | • | ustments, if requir ERNIE KRYGIEF AND COMMI | red, a R, CH | are a IAIR | | | | | |
| Personnel - E | | ont | ract | | | | | | | | | |
| SUPPORTED BY | сомм | | | | | | | | | | | |
| COMMISSIONER | | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Y | N | E |
| Michael J. Duran | czyk | | | | Colleen M. Maillette | | | | Brian K. Elder | | | |
| Patrick H. Beson | | | | | Ernle Krygler | | | | Eugene F. Gwizdala | | | |
| Vaughn J. Beglcl | (| | | | Klm Coonan | | | | Donald J. Tilley | | | |
| VOICE: YE | AS | — > | NAYS. | DEFEA | EXCUSED EXCUSED NTED WITHDRAW CTED REFERRED | N | | | | | | |

-/5-

2/9/10

RESOLUTION

BY: HUMAN SERVICES COMMITTEE (1/19/10)

VOTE TOTALS:

ROLL CALL: YEAS____ NAYS___ EXCUSED____
VOICE: YEAS___ NAYS___ EXCUSED____

DISPOSITION: ADOPTED______ DEFEATED_____ WITHDRAWN____ AMENDED______ CORRECTED____ REFERRED_____

| WHEREAS, | Anim for St Cent | cooperation with Bay Arenac Intermediate School District, the Bay County mal Control Manager is requesting approval of renewal of an Agreement Student Work Exploration Opportunities which enables the BAISD Career ter Veterinary Science Program to enhance career exploration for dents in its Veterinary Science Program; and s Agreement will allow a veterinarian to provide neutering/spaying | | | | | | | | | | | | | | | | | | | |
|------------------|------------------------------------|---|-----------------------|------------------------|----------------------|------------------------|-----------------------|------------|-------------------------------------|------|-----------------------------|------|--|--|--|--|--|--|--|--|--|
| WHEREAS, | This servi Cont | Ag ces rol | reer to a facil | ment a lim lity. | • | erina gs ai as s | arian nd/o uppo | to r ca | provide neuteri its adopted from | the | Ani | mal | | | | | | | | | |
| WHEREAS, | The | teri | ms (| of th | is Agreement were | neg | gotia | ted | by Bay County (| Corp | orai | tion | | | | | | | | | |
| • | | | | | (SD's attorney in 20 | - | _ | | | • | | | | | | | | | | | |
| WHEREAS, | No a | additional costs will be incurred as a result of this 2 years contractual | | | | | | | | | | | | | | | | | | | |
| | | ingement; Therefore, Be It | | | | | | | | | | | | | | | | | | | |
| RESOLVED | | the Bay County Board of Commissioners approves the Bay-Arenac | | | | | | | | | | | | | | | | | | | |
| | Inter | me | diat | e Scl | hool District Agreer | nent | for | Stu | dent Work Oppor | tuni | ties | for | | | | | | | | | |
| | a per | iod | of 2 | 2 yea | ars (7/1/2010 - 6/3 | 0/20 | 12) | and | l authorizes the C | hair | mar | n of | | | | | | | | | |
| | the B | loai | rd to | exe | cute said Agreemer | nt on | beh | alf | of Bay County foll | owir | ıg le | egal | | | | | | | | | |
| | revie | w/a | appr | oval | • | | | | • | | | _ | | | | | | | | | |
| | | • | | | ICHAEL J. DURANC | ZYK | . CH | AIR | | | | | | | | | | | | | |
| | | | | | AND COMMIT | | • | | | | | | | | | | | | | | |
| Animal Conti | | AIS | D A | gt | | | | | | | | | | | | | | | | | |
| SUPPORTED BY | сомм | | . _ | | | | | | | | | | | | | | | | | | |
| COMMISSIONE | R | Υ | N | E | COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | | | | | | | | | |
| Michael J. Dura | nczyk | | 1 | | Colleen M. Maillette | | | | Brian K. Elder | | | | | | | | | | | | |
| Patrick H. Beson | n Ernie Krygier Eugene F. Gwizdala | | | | | | | | | | | | | | | | | | | | |
| Vaughn J. Begic | k | | | | Kim Coonan | | | | Donald J. Tilley | | Kim Coonan Donald J. Tilley | | | | | | | | | | |

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2/9/10

RESOLUTION

BAY COUNTY BOARD OF COMMISSIONERS

VOTE TOTALS:

ROLL CALL: YEAS____ NAYS___ EXCUSED____
VOICE: YEAS___ NAYS___ EXCUSED____

DISPOSITION: ADOPTED_____ DEFEATED____ WITHDRAWN_____
AMENDED____ CORRECTED____ REFERRED_____

| WHEREAS, | | The Bay County Board of Commissioners is extremely proud to recognize the long areer of ROBERT D. PIERSON as a Probation Officer for the Bay County Probate Court; and since 1971, ROBERT D. PIERSON, a veteran of the U.S. Navy and a 1977 graduate of | | | | | | | | | | | | |
|----------------------------------|--|---|----------------|---------------|--|--------|--------|-----|---------------------|--------|------|------|--|--|
| WHEREAS, | Sagin | aw | Valle | y Sta | RT D. PIERSON, a vet Ite College, has serve Irable Paul Doner, and | d und | der th | ree | Probate Judges - th | _ | | | | |
| WHEREAS, | | | | | icer, ROBERT D. PIE y Treatment Program | | | | | eatio | n of | the | | |
| WHEREAS, | respo | nsil ol b | ole, F y Yo | ROBE uth (| duties with the Inte RT D. PIERSON helpe T.O.D.A.Y.) which he and | ed cre | eate | and | oversaw Triumph C | over 1 | Drug | js & | | |
| WHEREAS, | his ca | ROBERT D. PIERSON has been an outstanding county employee for over 38 years and his calm demeanor and common sense have given him the ability to positively impact he lives of countless young people; and | | | | | | | | | | | | |
| WHEREAS, | ROBE of far | ROBERT D. PIERSON's commitment to the safety of the community and the betterment of families deserves recognition and thanks. His professionalism and dedication in | | | | | | | | | | | | |
| RESOLVED | discharging his duties are to be commended; Therefore, Be It That the Bay County Board of Commissioners and the Bay County Executive recognize ROBERT D. PIERSON for his job performance and formally extend their appreciation for his achievements and contributions to our community and offer best wishes for a long and fulfilling retirement with his wife Betty, children Audra and Jeff and, especially, with his granddaughter. | | | | | | | | | | | | | |
| | ******* | ,, | grani | auuu | BRIAN K. ELDER, | , CHA | ΙR | | | | | | | |
| | | | | | AND BOAR | D | | | | | | | | |
| Prob Ct - Piers MOVED BY COMM | | irer | nent | | | | | | | | | | | |
| SUPPORTED BY | сомм | | | | | | | | | | _ | | | |
| COMMISSIONER | | γ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | | |
| Michael J. Duran | czyk | | | | Colleen M. Maillette | | | | Brian K. Elder | | | | | |
| Patrick H. Beson | | | | | Ernie Krygier | | | | Eugene F. Gwizdala | | | | | |
| Vaughn J. Beglo | k | | <u> </u> | | Kim Coonan | | | | Donald J. Tilley | | | | | |

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2/9/10

RESOLUTION

| BY: | BAY COUNTY BOARD OF COMMISSIONERS (2/2/10) | | | | | | | | | | | | |
|--|---|---|--------|--|--------------|----------|-------|----------------------|--------|-------|------|--|--|
| WHEREAS, | Blue (| Blue Cross/Blue Shield of Michigan is currently soliciting grant proposals from | | | | | | | | | | | |
| • | Michigan elementary schools to address the root causes of childhood obe | | | | | | | obe | sity | | | | |
| | through | through prevention and collaboration; and | | | | | | | | | | | |
| WHEREAS, | | | | | | | | าmu | nunity | | | | |
| - - | Partne | ers gr | ant p | program will provid | le fui | nding | j fo | r health physical | activ | ity . | and | | |
| | nutriti | on pr | ograr | ms during the 2010 | -2011 | t sch | ool | year; and | | • | | | |
| WHEREAS, | | - | _ | niversity Extension | | | | • | rtme | ent v | vish | | |
| • | to app | oly for | Blue | e Cross "Building He | ealthy | y Cor | nmı | unities" grant and | to s | eek | out | | |
| | Count | y elen | nenta | ary schools to partner with in this application for grant funding; | | | | | | | | | |
| | and | • | | • | | | | | | | - | | |
| WHEREAS, | Bay C | ounty | may | or may not be aske | d to l | be th | e fic | luciary for these fo | unds | as t | hey | | |
| | have t | o be | appli | ed for in collaborati | on w | ith a | loca | al school; and | | | | | |
| WHEREAS, | The n | otice (| of int | ent to apply deadling | ne is | Febr | uary | / 12, 2010; Theref | ore, | Be : | It | | |
| RESOLVED | That t | he Ba | y Coı | inty Board of Comm | nissio | ners | autl | norizes application | for t | he E | Blue | | |
| | Cross | Blue S | Shield | d of Michigan "Build | ing H | ealth | у Со | ommunities" grant | func | ding | ; Be | | |
| It Further | | | | | | | | | | | | | |
| RESOLVED | That t | he Ch | airm | an of the Board is a | utho | rized | to | sign the grant app | olicat | ion | and | | |
| related document, as well as grant award documents, if successful, on behalf | | | | | | lf of | | | | | | | |
| Bay County following legal review/approval; Be It Further | | | | | | | | | | | | | |
| RESOLVED | | • | • | is authorized to act | as fi | ducia | ry c | of the grant funds i | f req | uest | :ed; | | |
| | Be it i | • | | | | | | | | | | | |
| RESOLVED | That I | oudge | t adj | ustments, if require | | | orov | ed. | | | | | |
| | | | | BRIAN K. ELDE | • | | | | | | | | |
| | | | | AND COMMI | | = | | | | | | | |
| | | ig He | aithy | Communities Grant | | | | | | | | | |
| MOVED BY COM | м | | | | | | | | | | | | |
| SUPPORTED BY | сомм | | | _ | | | | | | | | | |
| COMMISSIONE | R | Y N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | | |
| Michael J. Dura | nczyk | | | Colleen M. Maillette | | | | Brian K. Elder | | | | | |
| Patrick H. Beson | n | \dashv | - | Ernie Krygier | | | ┢ | Eugene F. Gwizdala | | | П | | |
| Vaughn J. Begic | :k | - | | Kim Coonan | | | | Donald J. Tilley | | | Н | | |
| WOTE TOTAL C. | | | | • | | | | | | | | | |
| VOTE TOTALS: ROLL CALL: Y | EAS | _ NAY | S | EXCUSED | | | | | | | | | |
| VOICE: Y | EAS | _ NAY | s | EXCUSED | | | | | | | | | |
| DISPOSITION: A | ADOPTED 4ENDED_ | | DEFE/ | ATED WITHDRAW | 'N | <u> </u> | | -18- | | | | | |
| | | | | | | | | | | | | | |

2/9/10

RESOLUTION

| BY: | BAY COUNTY BOARD OF COMMISSIONERS | | | | | | | | | | | |
|---|--|------|--------------|------------------------|-------|--|---|--------------------|---|---|---|--|
| RESOLVED That the Bay County Board of Commissioners hereby approves the claims against the County as follows: | | | | | | | | | | | | |
| | Accounts Payable: 1/13/10 1/20/10 1/27/10 2/3/10 | | | | | \$1,023,914.67 \$245,859.86 \$1,343,659.91 \$244,997.84 | | | | | | |
| BAYANET: 12/1/09 to 12/31/09 Payables \$68,269.62 Payroll \$21,144.64 | | | | | | | | | | | | |
| <u>Center F</u> | Ridge Ai 2/3/10 | ms-P | <u>ayabl</u> | l <u>es:</u> \$21,9 | 71,52 | | | | | | | |
| BRIAN K. ELDER, CHAIR BAY COUNTY BOARD OF COMMISSIONERS Payables - February Bd Mtg | | | | | | | | | | | | |
| MOVED BY COMM SUPPORTED BY CO | | | | | | | | | | | | |
| COMMISSIONER | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | |
| Michael J. Duranc | zyk | | | Colleen M. Maillette | | | | Brian K. Elder | | | | |
| Patrick H. Beson | | | | Ernie Krygier | | | | Eugene F. Gwizdala | | | | |
| Vaughn J. Begick | | | | Kim Coonan | | | | Donald J. Tilley | | | | |
| | | | | EXCUSED | | | | | | | | |

DISPOSITION: ADOPTED.____, DEFEATED.____, WITHDRAWN.____ AMENDED.____, CORRECTED.___, REFERRED._____

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RESOLUTION

| BY: | BAY COUNTY BOARD OF COMMISSIONERS (2/9/10) | | | | | | | | | | | |
|---|--|----|--------------|----------------------|---------------|---|--------------|----------------|--------------------|---|--|--|
| RESOLVED | By the Bay County Board of Commissioners that the reports of the County Executive, listed below, are received: | | | | | | | | | | | |
| | Employment Status Report: January 2010 | | | | | | | | | | | |
| | Workers' Compensation Report: December 2009 | | | | | | | | | | | |
| | Unemployment Compensation Report: 4 th Quarter 2009 | | | | | | | | | | | |
| BRIAN K. ELDER, CHAIR AND BOARD | | | | | | | | | | | | |
| County Exec | utive - | St | atus | Rep | ports | | | | | | | |
| MOVED BY COM | м | | | | | | | | | | | |
| SUPPORTED BY COMM | | | | | | | | | | | | |
| COMMISSIONER Y N E | | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | | |
| Michael J. Duranczyk | | | | Colleen M. Malllette | | | | Brian K. Elder | | | | |
| Patrick H. Beson | 1 | | | | Ernle Krygler | | | | Eugene F. Gwizdala | | | |
| Vaughn J. Beglo | k | | | , | Kim Coonan | | | | Donald J. Tilley | | | |
| VOTE TOTALS: ROŁL CALL: YEAS NAYS EXCU- VOICE: YEAS NAYS EXCU- | | | | | | | | | | | | |

DISPOSITION: ADOPTED_____ DEFEATED____ WITHDRAWN_____
AMENDED_____ CORRECTED___ REFERRED_____

CHANGES IN EMPLOYMENT STATUS January, 2010

| EMPLOYEE NAME | DEPARTMENT/FUNDING | DATE |
|--|--------------------------------|------------|
| NEW HIRE (Regular): | | |
| Brent Rubis Dispatcher | Central Dispatch 911 Funds | 1/04/2010 |
| William Connors Part-time Custodian | Court Facility General Fund | 1/04/2010 |
| NEW HIRE (Temporary or on-call | status): | |
| Jill Koziatek Temporary Secretary | Friend of the Court | 1/13/2010 |
| Anthony Micho Temporary C.F.O. | Sheriff Department | 1/19/2010 |
| SEPARATIONS (Temporary status | s): | |
| Michael Regulski BCERS/VEBA | Retirement Board | 12/31/2009 |
| Sandra McKinney Temporary Clerk | District Court Probation | 1/07/2010 |
| Ashley Linton File Clerk | Friend of the Court | 12/30/2009 |
| Kerry Robb Temp. Clerk | W.I.C. | 1/19/2010 |
| SEPARATIONS (Regular status): | | |
| Sean Arnold Part-time Custodian | Court Facility | 1/08/2010 |
| Trevor Keyes Dispatcher | Central Dispatch | 1/06/2010 |
| Robin Heldeman Staff/Grant Accountant | Finance Department | 1/20/2010 |
| Amanda Brown Finance Officer | Finance Department | 1/15/2010 |

TRANSFERS:

| Brian Elder TO: Chair/Board FROM: Ways & Means Chair | Board of Commissioners Board of Commissioners | 1/01/2010 |
|---|---|-----------|
| Patrick Beson TO: Vice Chair/Board FROM: Chair/Board | Board of Commissioners Board of Commissioners | 1/01/2010 |
| Eugene Gwizdala TO: Commissioner FROM: Vice Chair/Board | Board of Commissioners Board of Commissioners | 1/01/2010 |
| Dawn Klida TO: District Court Judge FROM: County Commissioner | District Court Board of Commissioners | 1/19/2010 |
| Amanda Garcia TO: Account Clerk II FROM: P.T. Typ Clerk III | Treasurer's Office Building and Grounds | 1/25/2010 |
| RETIREMENTS: | | |
| Karen Westenburg Account Clerk II | Treasurer | 1/22/2010 |
| Mark Galus C.F.O. | Sheriff Department | 1/17/2010 |
| Marlene Roach Cook | Division on Aging | 1/30/2010 |
| Sandra Gromaski Site Manager | Division on Aging | 1/22/2010 |

Personnel Department February 3, 2010

WORKERS' COMPENSATION REPORT December, 2009

| EMPLOYEE NAME | DEPARTMENT | DATE OF INJURY | REASON FOR PAYMENT |
|----------------------|-----------------------------|----------------|---------------------|
| Brittany Barbeau | Animal Control | 08/18/2009 | Medical only |
| Margaret Brown | Health Department | 05/19/2006 | Legal only |
| Shirley Lijewski | Sheriff Department | 09/01/2009 | Medical only |
| Caryn Loeffler-Truax | Housing Department | 01/08/2009 | Legal only |
| Kərl Reinhardt | Drain Commission | 08/31/2009 | Medical only |
| Harry Steger | Building and Grounds | 11/12/2009 | Medical only |
| Jill Torres | Building and Grounds | 04/03/2003 | Medical & Indemnity |

Note: Employees appear on this report if there has been a payment during the month from the self-insurance fund for a work related injury. A name appearing on this report does not necessarily mean the employee is off work. Oftentimes, medical bills are received a month or two after the date of injury.

Submitted by: Danean Wright/Bay County Finance Department

Dated: January 6, 2010

UNEMPLOYMENT COMPENSATION

Quarterly Total: \$27,221.90

The following is a list of persons who received unemployment compensation benefits during the $\mathbf{4}^{\text{th}}$ quarter of 2009.

| Employee Name | Department |
|-------------------|-----------------------------|
| Andrea Behrmann | Animal Control |
| Kathleen Bergevin | Probate Court |
| Lindsay Revette | Health Department - WIC |
| Debble Patterson | Prosecutor's Office |
| Patrick Ouellette | Civic Arena |
| William Connors | Building and Grounds |
| Patrick Gallagher | Community Center Pool |
| Jeffrey Sargeson | Marine Patrol |
| Arthur Amador | Juvenlle Home |
| Danny Kerr | Juvenlle Home |
| Lori Lechner | Juvenlle Home |
| Richard Cybulski | Golf Course |
| Robert Franck | Golf Course |
| Stephen Kaznowski | Golf Course |
| Richard Rapin | Golf Course |
| Gerald VanTol | Golf Course |
| Michael Collins | Mosquito Control |
| Richard Dorion | Mosquito Control |
| Dale Dreffs | Mosquito Control |
| James Hughes | Mosquito Control |
| Tracy O'Driscoll | Mosquito Control |
| Donald Reinbold | Mosquito Control |
| David Ross | Mosquito Control |
| Ricky Roth | Mosquito Control |
| Roy Walkowiak | Mosquito Control |
| Milliago Buologo | Din san alam Bash |

Submitted by: Sue Gansser/Bay County Finance Department

William Burleson

Dated: January 19, 2010

Pinconning Park

JANUARY 12, 2010

THE BAY COUNTY BOARD OF COMMISSIONERS MET FOR A REGULAR SESSION ON TUESDAY, JANUARY 12, 2010, IN THE FOURTH FLOOR COMMISSION CHAMBERS OF THE BAY COUNTY BUILDING. THE MEETING WAS CALLED TO ORDER BY CHAIRMAN ELDER AT 4:05 P.M. WITH THE FOLLOWING MEMBERS AND GUESTS PRESENT.

ROLL CALL:

COMMISSIONERS MICHAEL J. DURANCZYK, PATRICK H. BESON, VAUGHN J. BEGICK, ERNIE KRYGIER, KIM COONAN, EUGENE F. GWIZDALA, DONALD J. TILLEY AND CHAIRMAN ELDER

COMMISSIONER DAWN A. KLIDA WAS NOT ACTING ON BEHALF OF THE BOARD OF COMMISSIONERS AT THIS MEETING DUE TO HER APPOINTMENT TO 74TH DISTRICT COURT JUDGE, EFFECTIVE JANUARY 8, 2010. MS. KLIDA WILL FILL THE TERM VACATED BY JUDGE CRAIG ALSTON.

OTHER MEMBERS:

CYNTHIA A. LUCZAK, BAY COUNTY CLERK

SHEILA E. SHAW, SECRETARY TO THE COUNTY CLERK

ROBERT J. REDMOND, FINANCIAL ANALYST DEANNE C. BERGER, BOARD COORDINATOR

ALSO

PRESENT: SERVICES THOMAS L. HICKNER, COUNTY EXECUTIVE

MICHAEL K. GRAY, DIRECTOR, DEPT. OF ADMINISTRATIVE

TIM QUINN, PERSONNEL & EMPLOYEE RELATIONS DIRECTOR

MARTHA P. FITZHUGH, CORPORATION COUNSEL AMANDA BROWN, FINANCE OFFICER

COLLEEN MAILLETTE, 4TH DISTRICT COUNTY COMMISSIONER

APPLICANT

CATHY MCFARLAND, UNITED WAY REPRESENTATIVE DR. KIRK HERRICK, BAY COUNTY MEDICAL DIRECTOR TOM PAIGE, DEPT. OF WATER AND SEWER DIRECTOR LEONARD NORMAN, CENTRAL DISPATCH-911 DIRECTOR

VARIOUS ELECTED OFFICIALS VARIOUS DEPARTMENT HEADS

NEWS MEDIA

CHAIRMAN ELDER ASKED FOR A MOMENT OF SILENCE AFTER THE INVOCATION FOR EDWARD "SONNY" SOCIA, A PAST COUNTY COMMISSIONER WHO PASSED AWAY JANUARY, 9, 2010.

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INVOCATION:

THE INVOCATION WAS GIVEN BY THE BAY COUNTY CLERK,

CYNTHIA A. LUCZAK.

PLEDGE OF ALLEGIANCE:

MINUTES

MOTION 8:

COMM. TILLEY MOVED TO APPROVE THE REGULAR BOARD SESSION MINUTES OF NOVEMBER 10, 2009 AND DECEMBER 8, 2009; THE SPECIAL SESSION MINUTES OF DECEMBER 15, 2009 AND THE ORGANIZATIONAL MEETING MINUTES OF JANUARY 4, 2010. IT WAS SUPPORTED BY COMM. DURANCZYK AND PASSED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

CHAIRMAN ELDER OFFERED TO ACCEPT COMMENTS OF CITIZENS WISHING TO ADDRESS THE BOARD WITH THEIR CONCERNS.

DAWN A. KLIDA WANTED TO TAKE A MOMENT TO SAY THANK YOU FOR ALLOWING HER TO SERVE ON THE COMMISSION FOR THE LAST FEW YEARS AND SAID SHE THROUGHLY ENJOYED EVERY MINUTE OF IT. SHE SAID THE RESIDENTS OF BAY COUNTY ARE IN GOOD HANDS WITH THE REMAINING COMMISSIONERS.

COLLEEN MAILLETTE INTRODUCED HERSELF AND SAID SHE SUBMITTED AN APPLICATION FOR THE 4TH DISTRICT BAY COUNTY COMMISSIONER'S POSITION. MS, MAILLETTE SAID SHE IS PRESENTLY A BANGOR TOWNSHIP TRUSTEE AND ASKED THE BOARD FOR THEIR CONSIDERATION.

CHAIRMAN ELDER ASKED FORMER 4TH DISTRICT COUNTY COMMISSIONER, DAWN KLIDA TO STEP FORWARD. HE SAID SHE WAS ONE OF THE HARDEST WORKING COMMISSIONERS AND WAS HONORED TO HAVE SERVED WITH HER. HE PRESENTED HER WITH A PLAQUE FOR HER DEDICATED SERVICE FROM 2003 THROUGH 2010. SHE THANKED HIM AND SHOOK HANDS WITH EACH COMMISSIONER.

CHAIRMAN ELDER ALSO PRESENTED COMM. BESON WITH A PLAQUE FOR HIS OUTSTANDING LEADERSHIP AS BOARD

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CHAIRMAN IN 2009. COMM. BESON THANKED THE BOARD.

PETITIONS AND COMMUNICATIONS

UNITED WAY REPRESENTATIVE, CINDY MCFARLAND, SAID THE UNITED WAY OF BAY COUNTY IS OFFERING TAX ASSISTANCE FOR LOW-INCOME INDIVIDUALS, FAMILIES, SENIOR CITIZENS, AND PERSONS WITH DISABILITIES THROUGH THE VOLUNTEER INCOME TAX ASSISTANCE PROGRAM (VITA). MS. MILLER SAID APPOINTMENTS MAY BE MADE BEGINNING ON MONDAY, JANUARY 18, BY CALLING THE UNITED WAY OFFICE AT 893-7508 EXTENSION 19, MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 5:00 P.M. SHE STATED THE CLINICS ARE HELD AT THE FOLLOWING LOCATIONS: FINANCIAL EDGE CREDIT UNION; PINCONNING BRANCH LIBRARY; ALICE AND JACK WIRT LIBRARY; BAY VALLEY CHRISTIAN CHURCH; AND RIVERSIDE SENIOR CENTER. COMMISSIONER'S BEGICK, COONAN AND DURANCZYK EVIDENCED SUPPORT OF THE PROGRAM.

THE NEW MEDICAL DIRECTOR, DR. KIRK HERRICK, INTRODUCED HIMSELF AND STATED HE PRACTICED IN THE SAGINAW COUNTY HOSPITAL FOR YEARS. HE SAID HE SERVED ON THE MEDICAL CARE ADVISORY COMMITTEE FOR PUBLIC HEALTH AND THE MEDICAL ADVISORY COMMITTEE FOR THE DEPARTMENT OF SOCIAL SERVICES. DR. HERRICK SAID HE LOOKED FORWARD TO MEETING EVERYONE AND TO FEEL FREE TO CALL HIM.

REPORTS/RESOLUTIONS OF COMMITTEES

WAYS AND MEANS, DONALD J. TILLEY, CHAIRMAN; EUGENE F. GWIZDALA, VICE CHAIR

RES. 2010-1:

COMM. TILLEY MOVED TO ADOPT RES. 2010-1 ESTABLISHING A FEE IN THE REGISTER OF DEED'S OFFICE FOR RETURNED DOCUMENTS IN THE AMOUNT OF \$10.00 PER RETURN EFFECTIVELY IMMEDIATELY, DUE TO THE INCREASE IN UNRECORDABLE DOCUMENTS. IT WAS SUPPORTED BY COMM. GWIZDALA AND CARRIED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

RES. 2010-2:

COMM. TILLEY MOVED TO ADOPT RES. 2010-2 AUTHORIZING THE AMENDMENT TO GRANT # MSC-2008-0757-HOA, THROUGH MICHIGAN STATE HOUSING DEPARTMENT AUTHORITY (MSHDA),

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WHICH EXTENDS THE GRANT TERM FROM 1/1/2008-6/30/2008 TO 1/1/2008-12/31/2010 AND INCREASES THE APPROVED FUNDS FROM \$300,000.00 TO \$375,000.0. FURTHER, TO AUTHORIZE THE BOARD CHAIRMAN TO EXECUTE THE AMENDMENT AND RELATED DOCUMENTS FOLLOWING LEGAL REVIEW AND APPROVING ANY BUDGET ADJUSTMENTS REQUIRED. IT WAS SUPPORTED BY COMM. KRYGIER AND ADOPTED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

RES. 2010-3:

COMM. TILLEY MOVED TO ADOPT RES. 2010-3 APPROVING THE MOTOROLA SERVICE AGREEMENT BETWEEN BAY COUNTY 911 CENTRAL DISPATCH AND MOTOROLA FOR ANNUAL MAINTENANCE. THE AGREEMENT COVERS THE PERIOD 2/1/10 THROUGH 1/31/11 AND THE TOTAL ANNUAL COST IS \$24,681.36. FURTHER, THE BOARD CHAIRMAN IS AUTHORIZED TO EXECUTE SAID AGREEMENT FOLLOWING LEGAL REVIEW AND THAT ANY BUDGET ADJUSTMENTS REQUIRED ARE APPROVED. IT WAS SUPPORTED BY COMM. DURANCZYK AND PASSED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

RES. 2010-4:

COMM. TILLEY MOVED TO ADOPT RES. 2010-4 APPROVING THE CONTRACT WITH HEIDEN CONSULTING, IN THE AMOUNT OF \$1,050,00 TO BE PAID FROM THE INTERNET LINE ITEM WITHIN THE INFORMATION SYSTEMS BUDGET; AND APPROVING THE CONTRACT WITH CHARTER INTERNET SERVICES, IN THE AMOUNT OF \$800.00/MONTH FOR 60 MONTHS TOTALING \$9,600.00 TO BE PAID FROM FUND BALANCE. BASED ON BAY COUNTY'S NEEDS, IT IS NECESSARY TO HAVE A CONSULTING FIRM ASSIST WITH CONNECTING THE TWO (2) PROVIDERS, SPEEDNET LLC AND CHARTER INTERNET SERVICES, TO ONE PIPE LINE SO THAT IF ONE PROVIDER LOSES ACCESS, THE OTHER CONNECTION WILL HANDLE THE INTERNET TRAFFIC. FURTHER, THE BOARD CHAIRMAN IS AUTHORIZED TO SIGN SAID CONTRACTS FOLLOWING LEGAL REVIEW AND THAT BUDGET ADJUSTMENTS, IF REQUIRED, ARE APPROVED. SUPPORTED BY COMM. GWIZDALA AND CARRIED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

RES. 2010-5:

COMM. TILLEY MOVED TO ADOPT RES. 2010-5 APPROPRIATING UP TO \$8,850.00 FROM FUND BALANCE FOR THE CONSTRUCTION OF SIX (6) CAMPSITES AT PINCONNING PARK, SOUTH OF PINCONNING ROAD. THE APPROPRIATION IS FOR THE COST OF

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MATERIALS ONLY. COUNTY STAFF WILL CONSTRUCT THE SITES. IT WAS SUPPORTED BY COMM. DURANCZYK AND ADOPTED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

RES. 2010-6:

COMM. TILLEY MOVED TO ADOPT RES. 2010-6 AUTHORING THE FINANCE, ACCOUNTING, BUDGET, PAYROLL AND PURCHASING DEPARTMENTS TO USE ANY AVAILABLE FUNDS IN THEIR PERSONAL SERVICES CATEGORY THROUGH MARCH OF BUDGET YEAR 2010 FOR FULL TIME TEMPORARY, PART TIME TEMPORARY, OVERTIME OR CONTRACTUAL HELP, DUE TO THE UNTIMELY RESIGNATION OF THE FINANCE DIRECTOR AND A STAFF ACCOUNTANT. IT WAS SUPPORTED BY COMM. COONAN AND PASSED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

RES. 2010-7:

COMM. TILLEY MOVED TO ADOPT RES. 2010-7 CONCURRING TO POST/ADVERTISE/FILL THE FOLLOWING VACANCIES, WITH MONIES FOR SAID POSITIONS TO COME FROM THE RESPECTIVE DEPARTMENTAL BUDGETS:

1. FINANCE DEPARTMENT - STAFF ACCOUNTANT, FULL TIME.

FURTHER, THAT BUDGET ADJUSTMENTS, IF REQUIRED, ARE APPROVED AND IT IS UNDERSTOOD THAT ANY POSITION FUNDED THROUGH A GRANT SHALL BE TERMINATED IF GRANT FUNDING IS TERMINATED. IT WAS SUPPORTED BY COMM. GWIZDALA AND CARRIED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

RES. 2010-8:

COMM. TILLEY MOVED TO ADOPT RES. 2010-8 DECLARING A NOTICE OF INTENT TO ISSUE BONDS IN THE AMOUNT OF \$5,000,000.00 TO FINANCE ALL OR PART OF THE COST OF ACQUIRING, CONSTRUCTING AND EQUIPPING IMPROVEMENTS TO THE REGIONAL WASTE WATER TREATMENT PLANT. TO INCLUDE CONSTRUCTION OF AN APPROXIMATE 53 MILLION GALLON OVERFLOW BASIN; PIPING TO RECEIVE FLOWS FROM THE CITY OF ESSEXVILLE AND HAMPTON TOWNSHIP; IMPROVEMENTS TO PIPING FROM THE FINAL CLARIFIERS TO INCREASE TREATMENT CAPACITY; ENLARGEMENT OF THE CHLORINE CONTACT CHAMBER AND CONSTRUCTION OF AN ANAEROBIC DIGESTER SYSTEM. IT WAS SUPPORTED BY COMM. GWIZDALA FOR DISCUSSION.

TOM PAIGE, DIRECTOR OF WATER AND SEWER, SAID HE

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APPRECIATED BAY COUNTY SUPPORTING THIS ISSUE. HE STATED THERE ARE FIVE (5) COMPONENTS:

- 1. CONSTRUCTION OF AN APPROXIMATE 53 MILLION GALLON OVERFLOW BASIN.
- 2. PIPING TO RECEIVE FLOWS FROM THE CITY OF ESSEXVILLE AND HAMPTON TOWNSHIP.
- 3. IMPROVEMENTS TO PIPING FROM THE FINAL CLARIFIERS TO INCREASE TREATMENT CAPACITY.
- 4. ENLARGEMENT OF THE CHLORINE CONTACT CHAMBER.
- 5. CONSTRUCTION OF AN ANAEROBIC DIGESTER SYSTEM.

MR. PAIGE SAID HE IS WORKING WITH LAURA OGAR ON GRANT MONEY THROUGH THE STORM WATER INITIATIVE. HE SAID STORM WATER IS NOW BEING PURIFIED AND DISCHARGED WITHOUT PHOSPHATES WHICH MAKES SENSE ENVIRONMENTALLY. HE SAID THE TARGET DATE TO START THIS PROJECT IS MAY 1, 2010. COMM. TILLEY THANKED TOM PAIGE FOR ALL HIS EFFORTS.

RES. 2010-8 WAS ADOPTED BY A VOICE VOTE OF: 8 YEAS, 0

NAYS.

HUMAN SERVICES, MICHAEL J. DURANCZYK, CHAIRMAN; VAUGHN J. BEGICK, VICE CHAIR

THERE WERE NO HUMAN SERVICES ISSUES.

PERSONNEL/JUDICIAL, ERNIE KRYGIER, CHAIRMAN; KIM COONAN, VICE CHAIR

THERE WERE NO PERSONNEL/JUDICIAL ISSUES.

BOARD OF COMM., BRIAN K. ELDER, CHAIRMAN; PATRICK H. BESON, VICE CHAIR

RES. 2010-9:

COMM. BESON MOVED TO ADOPT RES. 2010-9 AMENDING THE BAY COUNTY HOUSING DEPARTMENT CENTER RIDGE ARMS PURCHASING POLICY. THE AMENDMENT WILL REPEAL ALL PROCUREMENT STANDARDS THAT ARE CONTRARY TO PART 85 OF THE RECOVERY ACT OF 2009 FOR USE OF CAPITAL FUND STIMULUS GRANT DOLLARS. THAT THE BUY AMERICAN REQUIREMENTS OF SECTION 1605 OF THE RECOVERY ACT OF 2009 SHALL BE INCLUDED AS A PART OF ANY SOLICITATION AND

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AWARD PERTAINING TO ARRA MONIES. FURTHER, THAT THE AMENDMENT SHALL EXPIRE ON MARCH 31, 2010 UNLESS OTHERWISE EXTENDED BY THE BOARD. IT WAS SUPPORTED BY COMM. KRYGIER AND PASSED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

RES. 2010-10:

COMM. BESON MOVED TO ADOPT RES. 2010-10 APPROVING THE CLAIMS AGAINST THE COUNTY AS FOLLOWS: THE ACCOUNTS PAYABLE FOR 12/15/09, 12/20/09 AND 1/6/10; HANDWRITTEN FOR 12/4/09; PAYROLL A/P FOR 12/29/09; VETERANS FOR 12/8/09, 12/16/09, AND 12/22/09; BAYANET FROM 11/1/09 TO 11/30/09; AND CENTER RIDGE ARMS-PAYABLES FOR 1/6/10. IT WAS SUPPORTED BY COMM. TILLEY AND CARRIED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

RES, 2010-11:

COMM. BESON MOVED TO ADOPT RES. 2010-11 RECEIVING THE REPORTS OF THE COUNTY EXECUTIVE AS FOLLOWS: THE EMPLOYMENT STATUS REPORT FOR DECEMBER 2009; AND THE WORKERS' COMPENSATION REPORT FOR NOVEMBER 2009. IT WAS SUPPORTED BY COMM. GWIZDALA AND ADOPTED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

REPORTS OF COUNTY OFFICIALS/DEPARTMENTS

TOM HICKNER, COUNTY EXECUTIVE, STATED THAT THE FINANCE OFFICER, AMANDA BROWN, WAS RESIGNING. HE SAID SHE IS GOING BACK TO HER PREVIOUS JOB FOR THE TUSCOLA COUNTY MENTAL HEALTH AGENCY. HE COMMENDED HER ON THE EXCELLENT JOB PERFORMANCE IN THE SHORT TIME SHE HAS BEEN WITH THE COUNTY. MR. HICKNER SAID TIM QUINN, PERSONNEL DIRECTOR, WILL TAKE RESPONSIBILITY FOR THE FINANCE DEPARTMENT, IN THE ABSENCE OF A FINANCE OFFICER.

UNFINISHED BUSINESS

MOTION 9:

COMM. DURANCZYK MOVED TO CONCUR WITH THE APPOINTMENT OF SANDRA GROMASKI TO DISTRICT 1 ON THE DIVISION ON AGING ADVISORY COUNCIL FOR A TWO (2) YEAR TERM TO EXPIRE DECEMBER 31, 2011. IT WAS SUPPORTED BY COMM. GWIZDALA AND PASSED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

BOARD OF COMM.JANUARY 12, 2010 PAGE 8

NEW BUSINESS

COMM, TILLEY SAID HE HAD A CONSTITUENT CALL HIM THE LEIN (LAW ENFORCEMENT INFORMATION REGARDING NETWORK) SYSTEM AT CENTRAL DISPATCH-911 GOING DOWN ON THE EVENING OF DECEMBER 25, 2009 FOR A PERIOD OF TIME AND WOULD LIKE TO DISCUSS THE ISSUE.

CENTRAL DISPATCH DIRECTOR, LEONARD NORMAN, EXPLAINED THE LEIN IS A PUBLIC SAFETY SYSTEM THROUGH THE CITY OF BAY CITY. HE STATED THERE IS ONLY ONE DESIGNATED PERSON WITH THE CITY WHO HAS THE PASSWORD AND THE CAPABILITY TO RESET THE LEIN SYSTEM. MESSAGES WERE LEFT THAT ASSISTANCE WAS NEEDED AND EVENTUALLY THE SYSTEM WAS RESET AND BACK IN BUSINESS. UNFORTUNATELY, THE LEIN WAS DOWN FOR 14 1/2 HOURS. MR. NORMAN SAID THE CITY AND THE COUNTY NEED TO ADDRESS THE ISSUE AND WORK TOGETHER TO COLLABORATE IDEAS FOR SERVICE. HE SAID MULTI BRIDGES ARE PICKED UP BY THE SHERIFF DEPARTMENT, THE LEIN IS THROUGH THE STATE OF MICHIGAN, AND ALL USE CORE TECHNOLOGY. HE SAID THIS IS NOT ANYTHING WE CAN'T RESOLVE.

TOM HICKNER SAID WE HAVE A GOOD RELATIONSHIP WITH THE BAY CITY POLICE DEPARTMENT. HE SAID THIS ISSUE ILLUSTRATES A PROBLEM IN 2010 WITH MULTI COMPUTER SYSTEMS AND THE COUNTY AND THE CITY HAVE FINANCIAL CHALLENGES. HOWEVER, THIS SYSTEM HAS TO BE REVIEWED, A MEETING HAD BEEN SCHEDULED TO DISCUSS IT.

MISCELLANEOUS

COMM, KRYGIER MENTIONED THAT JUNE 26, 2010 WILL BE THE THIRD ANNUAL BEACH WELLNESS RUN/WALK AT THE BAY CITY STATE PARK RECREATION AREA. HE SAID THERE WILL BE A CAR SHOW AND CONCERTS AND IT WILL BE A HUGH EVENT.

COMM. DURANCZYK SAID JANUARY 19, 2010 AT 9:00 A.M. THERE WILL BE A SOIL CONSERVATION MEETING AT THE PINCONNING CHEESE HOUSE. ANYONE INTERESTED CAN ATTEND.

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ANNOUNCEMENTS

CHAIRMAN ELDER EXPLAINED THE PROCESS FOR APPLICANTS WISHING TO APPLY FOR THE 4^{TH} DISTRICT COUNTY COMMISSIONER VACANCY. HE SAID APPLICATIONS CAN BE BROUGHT TO DEANNE BERGER, BOARD COORDINATOR, ON THE 4^{TH} FLOOR OF THE BAY COUNTY BUILDING OR YOU MAY APPLY ON-LINE. THOSE INTERESTED MUST APPLY BY JANUARY 22, 2010 AND PURSUANT TO STATE LAW, IF THE POSITION IS FILLED WITHIN 30 DAYS, NO SPECIAL ELECTION IS REQUIRED. THEREFORE, CHAIRMAN ELDER SCHEDULED A SPECIAL MEETING FOR FEBRUARY 2, 2010 AFTER THE WAYS AND MEANS COMMITTEE MEETING. HE ADDED, YOU MUST BE A REGISTERED VOTER AND LIVE WITHIN THE 4^{TH} DISTRICT TO QUALIFY.

CHAIRMAN ELDER SAID THE 2010 APPOINTMENTS ARE AS FOLLOWS:

MARCH

- 1. BAY ARENAC BEHAVIORAL HEALTH AUTHORITY FOUR (4) THREE YEAR TERMS.
- 2. REGION VII BOARD OF DIRECTORS ONE (1) THREE YEAR TERM.

JUNE

1. LIBRARY BOARD - ONE (1) FIVE YEAR TERM.

OCTOBER

- 1. DEPARTMENT OF HUMAN SERVICES BOARD OF DIRECTORS ONE (1) THREE YEAR TERM.
- 2. BOARD OF CANVASSERS TWO (2) FOUR YEAR TERMS, WITH APPOINTMENTS MADE FROM LISTS SUBMITTED BY EACH OF THE MAJOR POLITICAL PARTIES.

DECEMBER

1. DIVISION ON AGING ADVISORY COUNCIL - FIVE (5) TWO YEAR TERMS, DISTRICTS 2, 4, 6, 8 AND AT-LARGE.

CLOSED SESSION

THERE WAS NO NEED FOR CLOSED SESSION.

RECESS/ADJOURNMENT

MOTION 10:

COMM. GWIZDALA MOVED TO ADJOURN THE REGULAR BOARD SESSION OF JANUARY 12, 2010. IT WAS SUPPORTED BY COMM. KRYGIER. THE MEETING CONCLUDED AT 5:10 P.M. BY A

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VOICE VOTE OF: 8 YEAS, 0 NAYS.

BRIAN K. ELDER, CHAIRMAN BOARD OF COMMISSIONERS

CYNTHIA A. LUCZAK, COUNTY CLERK BOARD OF COMMISSIONERS

SHEILA E. SHAW SECRETARY TO THE CLERK BOARD OF COMMISSIONERS

FEBRUARY 2, 2010

THE BAY COUNTY BOARD OF COMMISSIONERS MET FOR A SPECIAL SESSION ON TUESDAY, FEBRUARY 2, 2010, IN THE FOURTH FLOOR COMMISSION CHAMBERS OF THE BAY COUNTY BUILDING. THE MEETING WAS CALLED TO ORDER BY CHAIRMAN BRIAN K. ELDER AT 4:30 P.M. WITH THE FOLLOWING MEMBERS AND GUESTS PRESENT.

ROLL CALL:

COMMISSIONERS MICHAEL J. DURANCZYK, VAUGHN J. BEGICK, ERNIE KRYGIER, KIM COONAN, PATRICK H. BESON, EUGENE F. GWIZDALA, DONALD J. TILLEY AND CHAIRMAN BRIAN K. ELDER.

OTHER

MEMBERS:

CYNTHIA A. LUCZAK, BAY COUNTY CLERK

SHEILA E. SHAW, SECRETARY TO THE COUNTY CLERK

ROBERT J. REDMOND, FINANCIAL ANALYST DEANNE C. BERGER, BOARD COORDINATOR

ALSO PRESENT: TIM QUINN, PERSONNEL & EMPLOYEE RELATIONS DIRECTOR

MARTHA P. FITZHUGH, CORPORATION COUNSEL

HOWARD WETTERS, MICHIGAN STATE UNIVERSITY DIRECTOR MICHAEL J. BUDA, 4^{TH} DISTRICT COMMISSIONER APPLICANT COLLEEN MAILLETTE, 4^{TH} DISTRICT COMMISSIONER APPLICANT

LYNN MOORE, 4TH DISTRICT COMMISSIONER APPLICANT

VARIOUS ELECTED OFFICIALS VARIOUS DEPARTMENT HEADS

NEWS MEDIA

INVOCATION:

THE INVOCATION WAS GIVEN BY THE BAY COUNTY CLERK,

CYNTHIA A. LUCZAK.

PLEDGE OF ALLEGIANCE:

CITIZEN INPUT

CHAIRMAN ELDER OFFERED TO ACCEPT COMMENTS OF CITIZENS WISHING TO ADDRESS THE BOARD WITH THEIR CONCERNS.

H. WETTERS:

HOWARD WETTERS WANTED TO MAKE THE BOARD AWARE THAT HE IS IN THE PROCESS OF APPLYING FOR A BLUE CROSS/BLUE SHIELD GRANT. HE SAID THE GRANT IS A HEALTHY COMMUNITY GRANT

FOR SCHOOLS AND MORE INFORMATION WILL BE BROUGHT TO THE FULL BOARD MEETING ON TUESDAY, FEBRUARY 9, 2010.

MICHAEL BUDA:

MICHAEL BUDA, 4TH DISTRICT COUNTY COMMISSION SEAT APPLICANT, SAID HE HAS BEEN INVOLVED IN LOCAL GOVERNMENT FOR 30 YEARS AND SERVED AS THE BAY CITY MAYOR FOR SEVEN (7) YEARS. HE SAID SOME OF HIS COMMUNITY INVOLVEMENT INCLUDES, THE BAY AREA BOY SCOUTS; BAY CITY FIREWORKS FESTIVAL BOARD OF DIRECTORS; RIVER OF LIGHTS COMMITTEE; THE SAGINAW VALLEY NAVAL SHIP MUSEUM COMMITTEE; AND THE RIVERWALK. HE ASKED THE BOARD FOR THEIR CONSIDERATION.

C. MAILLETTE:

COLLEEN MAILLETTE, APPLICANT FOR THE 4TH DISTRICT COUNTY COMMISSION SEAT, SAID SHE HAS BEEN IN BUSINESS IN BAY COUNTY FOR 28 YEARS AND IS A FULL TIME REALTOR. SHE IS A MEMBER OF THE 2008 WOMEN'S COUNCIL OF REALTOR'S; THE REGIONAL MANAGER FOR THE RETAIL DIVISION OF DO-ALL INC. AND AN ADVOCATE OF PEOPLE WITH DISABILITIES. SHE SAID SHE HAS EXPERIENCE WITH BUDGETS, DECISION MAKING AND IS A TEAM PLAYER AND ASKED FOR THE BOARD'S CONSIDERATION.

LYNN MOORE:

LYNN MOORE, APPLICANT FOR THE 4TH DISTRICT COUNTY COMMISSION SEAT, SAID SHE IS A LIFE LONG RESIDENT OF BAY COUNTY. SHE HAS FOUR (4) SUCCESSFUL CHILDREN AND HAS BEEN MARRIED FOR 35 YEARS. MS. MOORE SAID SHE IS CURRENTLY EMPLOYED AS A HUMAN RESOURCE SPECIALIST; THE UNION PRESIDENT FOR SUPPORT STAFF; AND CURRENTLY CHAIRPERSON FOR PROJECT "HOPE". SHE SAID SHE HAS CERTIFICATIONS IN HUMAN RESOURCES AND LABOR RELATIONS. MS. MOORE SAID SHE HAS MORALS, IS CARING AND COMPASSIONATE BUT WILL STAND FIRM TO OPPOSITION AND CRITICISM. SHE ASKED THE BOARD TO CONSIDER HER FOR THE 4TH DISTRICT COMMISSION POSITION.

CHAIRMAN ELDER SAID HE WAS VERY IMPRESSED WITH THE QUALIFICATIONS OF THE APPLICANTS FOR THE 4^{TH} DISTRICT COUNTY COMMISSION SEAT.

ITEMS FOR CONSIDERATION

MOTION 11:

COMM. GWIZDALA MOVED TO APPOINT COLLEEN MAILLETTE TO THE 4^{TH} DISTRICT COUNTY COMMISSIONER SEAT DUE TO THE

VACANCY OF DAWN A. KLIDA AND HER APPOINTMENT TO THE 74^{TH} DISTRICT COURT JUDGE.

VOTING RESULTS ARE LISTED BELOW:

- 1. DOUGLAS GOUPIL 0 VOTES
- 2. COLLEEN M. MAILLETTE 5 VOTES: BESON, BEGICK, ELDER, GWIZDALA, TILLEY
- 3. MICHAEL J. BUDA 3 VOTES: DURANCZYK, KRYGIER, COONAN
- 4. LYNN MOORE 0 VOTES

IT WAS SUPPORTED BY COMM. TILLEY AND PASSED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

UNFINISHED BUSINESS

THERE WAS NO UNFINISHED BUSINESS.

NEW BUSINESS

RES. 2010-12:

COMM. KRYGIER MOVED TO ADOPT RES. 2010-12 URGING OUR FEDERAL LEGISLATORS TO COMMUNICATE THE IMPORTANCE OF KEEPING THE DOWNTOWN POST OFFICE IN THE EXISTING LANDMARK HISTORIC BUILDING AT 1000 WASHINGTON AVENUE, AND THAT A COPY OF THIS RESOLUTION BE FORWARDED TO THE U.S. POSTMASTER GENERAL. IT WAS SUPPORTED BY COMM. BEGICK AND CARRIED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

RES. 2010-13:

COMM. GWIZDALA MOVED TO ADOPT RES. 2010-13 THAT BAY COUNTY WILL SERVE AS LOCAL SPONSOR FOR A FEDERAL EARMARK REQUEST FOR FUNDING OF THE TRANSPORTATION PLANNING AND DESIGN FOR THE US-10 AND GARFIELD INTERCHANGE AND ROADWAY IMPROVEMENTS ON GARFIELD ROAD TO ACCESS THE MBS AIRPORT. ALSO, TO REQUEST THE SAME PROJECT BE ADDED TO THE US AND MICHIGAN DEPARTMENT OF TRANSPORTATION'S SURFACE TRANSPORTATION BILL/PROJECT LIST AS A PRIORITY FOR THE GREAT LAKES BAY REGION. FURTHER, THE BOARD CHAIRMAN IS AUTHORIZED TO EXECUTE ALL REQUIRED DOCUMENTS FOLLOWING LEGAL REVIEW. ADDITIONALLY, THAT COORDINATION WILL BE MADE WITH THE BAY COUNTY ROAD COMMISSION AND THAT NO GENERAL FUNDS WILL BE USED OR COMMITTED IN CARRYING OUT THESE REQUESTS FOR FEDERAL FUNDS. IT WAS

SUPPORTED BY COMM. TILLEY AND ADOPTED BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

MISCELLANEOUS

THERE WERE NO MISCELLANEOUS ITEMS.

ANNOUNCEMENTS

THERE WERE NO ANNOUNCEMENTS.

CLOSED SESSION

THERE WAS NO NEED FOR CLOSED SESSION.

RECESS/ADJOURNMENT

MOTION 12:

COMM. GWIZDALA MOVED TO ADJOURN THE SPECIAL BOARD SESSION OF FEBRUARY 2, 2010. IT WAS SUPPORTED BY COMM. DURANCZYK. THE MEETING CONCLUDED AT 4:40 P.M. BY A VOICE VOTE OF: 8 YEAS, 0 NAYS.

BRIAN K. ELDER, CHAIRMAN BOARD OF COMMISSIONERS CYNTHIA A. LUCZAK, COUNTY CLERK BOARD OF COMMISSIONERS

SHEILA E. SHAW SECRETARY TO THE CLERK BOARD OF COMMISSIONERS